

# AGENDA

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**Meeting:** Appeals Panel (School Transport)

**Place:** The Lacock Room - County Hall, Trowbridge

**Date:** Wednesday 26 February 2020

**Time:** 10.15 am

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Please direct any enquiries on this Agenda to Lisa Pullin, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 713015 or email [committee@wiltshire.gov.uk](mailto:committee@wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114/713115.

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## **Membership:**

Cllr Allison Bucknell  
Cllr Peter Fuller

Cllr Paul Oatway QPM

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## **Substitutes:**

Cllr Pat Aves

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Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

# AGENDA

## Part I

### Items to be considered while the meeting is open to the public.

1 **Election of Chair**

To elect a Chair for this meeting.

2 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

3 **Meeting procedure** (*Pages 5 - 6*)

The Chairman will explain the attached meeting procedure to those present.

4 **Exclusion of the press and public**

To agree that in accordance with section 100A (4) of the Local Government Act 1972 to exclude the public from the meeting for the business specified in Item no. 5 because it is likely that if members of the public were present there would be disclosure to them of exempt information as defined in paragraphs 1 and 2 of Part 1 of Schedule 12A to the Act and the public interest in withholding the information outweighs the public interest in disclosing the information to the public.

## Part II

### Item(s) during consideration of which it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed.

5 **Education Transport Appeal**

To consider and determine an appeal for free transport from Marlborough to Preshute Primary School, Manton.

5a **Education Transport Entitlement Manager's Report** (*Pages 7 - 12*)

The report of the Education Transport Entitlement Manager is attached.

5b **Appellant's Appeal Submission and Supporting Evidence** (*Pages 13 - 24*)

The application and supporting evidence provided by the Appellant is attached.

5c **Home to School Travel Support Policy** (*Pages 25 - 48*)

The Council's Home to School Travel Support Policy is attached.